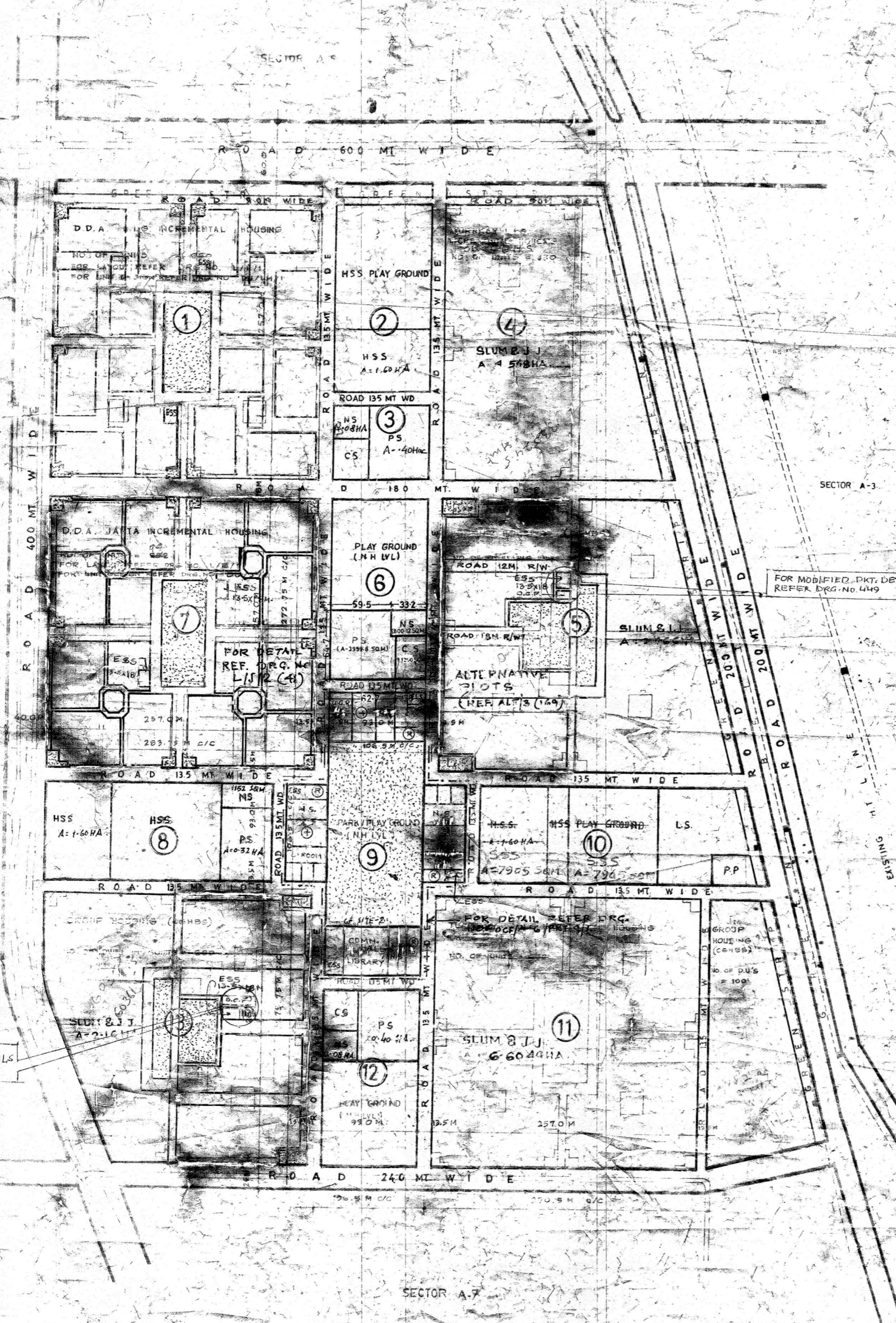


PROJECT: JANTA HOUSING
 DATE: 28.05.2004



AREA STATEMENT - SECTOR A-1

TOTAL AREA	51.75 Ha.
A. GROSS RESIDENTIAL	51.0 Ha.
B. RECREATIONAL (ODP LEVEL)	0.75 Ha.

DISTRIBUTION OF GROSS RESIDENTIAL AREA - A

Use	Area in Ha.	Percentage
RESIDENTIAL POCKETS	33.50	65.73
FACILITIES	14.25	27.59
ROADS	3.00	7.71

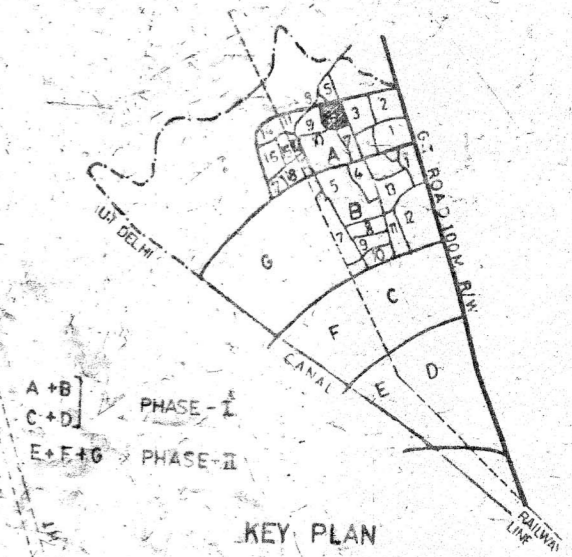
POPULATION - DENSITY

DENSITY	400 P.P. Ha.
POPULATION	20600 PERSONS
NO. OF PERSONS PER DU	5

FACILITIES PROVIDED

Facility	Nos.	Area in Ha.	Remarks
H.S.S.	3		
P.S.	1		
N.S.	8		
C.S.	4		
LSC	1		
CH	1		
DISPENSARY	3		
RELIGIOUS BLDGS.	4		
MILK BOOTH	4		
E.S.S.	3		
PARK & PLAYGROUNDS			

- NOTES:
- RESIDENTIAL POCKETS INCLUDES TOT-LOTS, HOUSING AREA, OPEN SPACE AND ACCESS ROADS.
 - SEPARATE PLANS WILL BE ISSUED FOR POCKET DETAIL.
 - PLAN APPROVED BY SCREENING COMMITTEE OF JANTA DATED 11.3.04.
 - DIMENSIONS NOT MENTIONED ON PLANS ARE TO BE SUPPLIED AS PER DEMARCATION.
 - FACILITY STANDARDS CONFORM TO MPDP 2001.
 - AREA OF INDIVIDUAL FACILITY WILL BE MENTIONED AS PER DEMARCATION REPORTS.
 - DIMENSIONS NOT INDICATED ARE TO BE SUPPLIED BY ENGINEERING DEPARTMENT AFTER DEMARCATION OF ROADS.



DISTRIBUTION OF DWELLING UNITS / POPULATION

S.NO. POCKET NO.	NO. OF UNITS	REMARKS
1	952	D.D.A. JANTA INCREMENTAL HOUSING
2	660	L.S. INCREMENTAL BALT OF 1/2
3	672	TURKEY INCREMENTAL M.I.G. (C/D)
4	300	INCREMENTAL (POURNEY) (L-1)
5	600	FOR S.G.H.B. (GROSS HOUSING)
6	100	FOR S.G.H.B. (GROSS HOUSING)
TOTAL	3584	

NOTE:
 MINOR ADJUSTMENTS IN SIZE OF C.S., NS AND PS IN PKT-6 HAVE BEEN MADE VIDE LETTER NO. SA/18/N/CS/16/REP/N/96/DCAI/50 DTD 28.05.2004 FROM Sr. ARCHITECT (H&N).

FOR MODIFIED PKT DETAILS REFER DRG. NO. 449

FOR MODIFIED PKT DETAILS REFER DRG. NO. 449

THIS DIVISION PLOT FOR SENIOR SECONDARY SCHOOL IN SECTOR A-6 PKT-10 HAS BEEN APPROVED IN THE JANTA SCREENING COMMITTEE MEETING HELD ON 12.11.2004 VIDE ITEM NO. 127.2004 IN FILE NO. FSC/10/2004

LAYOUT PLAN OF SECTOR A-6

4:2000